PTO/SB/08A (04-03) of for use through 04/30/2003. OMB 0651-0031

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Sheet 1

## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

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|                                                                                       |      | Application Number     | 10/644,814       | 7     | 1      |
| INFORMATION DISCLOSURE<br>STATEMENT BY APPLICANT<br>(Use as many sheets as necessary) |      | Filing Date            | Aug. 21, 2003    | DEC 2 | 2 2003 |
|                                                                                       |      | First Named Inventor   | JAMES D. BUCKNER | 1 000 | 1      |
|                                                                                       |      | Art Unit               | 3677 3676        | FE    | Ι,     |
|                                                                                       |      | Examiner Name          | BARREIT          | 78 T  | HADEM  |
| et 1                                                                                  | of 2 | Attorney Docket Number | MR3209-2         |       |        |

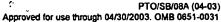
|                       |              |                                                          | U. S. PATENT                | DOCUMENTS                                          |                                                                                 |
|-----------------------|--------------|----------------------------------------------------------|-----------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|
| Examiner<br>Initials* | Cite<br>No.1 | Document Number  Number-Kind Code <sup>2 (d known)</sup> | Publication Date MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
| 202                   | Α            | <sup>US-</sup> 1,368,525                                 | Feb. 15,1921                | S.E. PARKS                                         |                                                                                 |
|                       | В            | <sup>US-</sup> 1,432,294                                 | Oct. 17,1922                | E.V. JUNGK                                         |                                                                                 |
| $\neg$                | С            | US- 1,452,492                                            | Apr. 24,1923                | E.H. CARPENTER                                     |                                                                                 |
| $\neg$                | D            | <sup>US-</sup> 1,597,525                                 | Aug. 24,1926                | A.H. KNAKE                                         |                                                                                 |
| 1                     | E            | <sup>US-</sup> 1,784,667                                 | Dec. 09,1930                | A.F. GILLET                                        |                                                                                 |
|                       | F            | <sup>US-</sup> 2,358,606                                 | Sep.19, 1944                | R.B. SUMMERS                                       |                                                                                 |
|                       | G            | US- 2,450,425                                            | Oct. 05,1948                | F.D. FRISBY                                        |                                                                                 |
| 1                     | Н            | US- 2,860,540                                            | Nov. 18,1958                | K.H. KARLSSON                                      |                                                                                 |
| 1                     | T            | <sup>US-</sup> 3,214,204                                 | Oct. 26,1965                | W.L. CARTER                                        |                                                                                 |
|                       | J            | <sup>US-</sup> 3,662,642                                 | May 16, 1972                | BERNARD                                            |                                                                                 |
|                       | K            | <sup>US-</sup> 3,853,413                                 | Dec. 10,1974                | PARRAN                                             |                                                                                 |
|                       | L            | <sup>US-</sup> 4,242,775                                 | Jan. 06,1981                | EICKMANN                                           |                                                                                 |
|                       | М            | <sup>US-</sup> 4,274,323                                 | Jun. 23,1981                | RESNICOW                                           |                                                                                 |
|                       | N            | <sup>US-</sup> 4,371,301                                 | Feb. 01,1983                |                                                    |                                                                                 |
|                       | 0            | us- 4,405,251                                            | Sep. 20,1983                | KOLCHINSKY et al.                                  |                                                                                 |
|                       | Р            | US- 5,106,252                                            | Apr. 21,1992                | SHAPTON                                            |                                                                                 |
|                       | Q            | <sup>US-</sup> 5,127,764                                 | Jul. 07,1992                | BAER                                               |                                                                                 |
|                       | R            | <sup>US-</sup> 5,172,500                                 | Dec. 22,1992                | RENSKI et al.                                      |                                                                                 |
| 100                   | S            | <sup>US-</sup> 5,857,800                                 | Jan. 12,1999                | NELL                                               |                                                                                 |

|                       | FOREIGN PATENT DOCUMENTS |                                                                                   |                     |                                                    |                                                   |                |  |  |  |  |
|-----------------------|--------------------------|-----------------------------------------------------------------------------------|---------------------|----------------------------------------------------|---------------------------------------------------|----------------|--|--|--|--|
| Examiner<br>Initials* | Cite<br>No.1             | Foreign Patent Document                                                           | Publication<br>Date | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages |                |  |  |  |  |
|                       | <u> </u>                 | Country Code <sup>3</sup> "Number <sup>4</sup> "Kind Code <sup>5</sup> (if known) | MM-DD-YYYY          |                                                    | Or Relevant Figures Appear                        | T <sup>6</sup> |  |  |  |  |
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| Examiner       | Date               |
|----------------|--------------------|
| Signature SDB3 | Considered 3/11/04 |

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Sheet 2

(Use as many sheets as necessary)

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|------------------------|------------------|----------------|--------|--|--|
| Application Number     | 10/644,814       | <del>/01</del> | रंध    |  |  |
| Filing Date            | Aug. 21, 2003    |                |        |  |  |
| First Named Inventor   | JAMES D. BUCKNER | DEC 1 S        | 1000 E |  |  |
| Art Unit               | 36773676         | 0              |        |  |  |
| Examiner Name          | BARRETT          | VA.            | EMARK  |  |  |
| Attorney Docket Number | MB3200-2         | CA THE         | 705-7  |  |  |

|                    |              |                                                          | U. S. PATENI                   | DOCUMENTS                                          |                                                                                 |
|--------------------|--------------|----------------------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|
| Examiner Initials* | Cite<br>No.1 | Document Number  Number-Kind Code <sup>2 (# known)</sup> | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
| ( RE               | T            | US- 6,186,880                                            | Eab 12 2001                    | GONZALEZ et al.                                    |                                                                                 |
| 800                | L            | 5 6,186,880                                              |                                |                                                    |                                                                                 |
| <b>SANS</b>        | U            | <sup>US-</sup> 6,257,792                                 | Jul. 10,2001                   | READ, Jr.                                          |                                                                                 |
|                    |              | US-                                                      |                                |                                                    |                                                                                 |
|                    |              | US-                                                      |                                |                                                    |                                                                                 |
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|                    |              | US-                                                      |                                |                                                    |                                                                                 |

|                       | FOREIGN PATENT DOCUMENTS |                                                                                 |                     |                                                    |                                                   |    |  |  |  |
|-----------------------|--------------------------|---------------------------------------------------------------------------------|---------------------|----------------------------------------------------|---------------------------------------------------|----|--|--|--|
| Examiner<br>Initials* | Cite<br>No.1             | Foreign Patent Document                                                         | Publication<br>Date | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages |    |  |  |  |
|                       |                          | Country Code <sup>3</sup> Number <sup>4</sup> Kind Code <sup>5</sup> (if known) | MM-DD-YYYY          |                                                    | Or Relevant Figures Appear                        | ٦٥ |  |  |  |
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| Examiner  | 0 0     | <br>Date   |      | - 1 |
|-----------|---------|------------|------|-----|
| Signature | 5006-2J | Considered | 3/11 | 04  |
|           |         |            |      |     |

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